

**yona sabar multilingual proverbs in the neo-aramaic speech ...** - yona sabar multilingual proverbs in the neo-aramaic speech of the jews of zakho, iraqi kurdistan<sup>1</sup> introduction §1. all the jews of zakho, together with all the jews of iraq, emigrated to israel in the years 1951 and 1952. some waves of kurdish jews had already arrived in palestine in the 1920s.<sup>2</sup> in israel, their neo-aramaic speech became strongly influenced and gradually superseded by israeli ... **temple israel - aja** - jewish institutions that have recognized the power and value of the internet. just as it was novel to get a fax machine just a decade ago - and now they are "de rigueur." just as it was strange to hear of e-mail addresses just a few years ago, today most companies and many individuals are able to communicate with each other through computers and modems. the latest communication ... **the book of proverbs - wlcj** - the book of proverbs: a special project of women's league for conservative judaism the book of proverbs: guidelines we are thrilled to be presenting the book of proverbs mini-study units. this new initiative in the works for the past year is now ready for you to implement at your sisterhood meetings in the upcoming year. since we began the day of study initiative two years ago ... **studying the book of proverbs - netbiblestudy** - the book of proverbs, each student must read this book for himself to receive the rich blessing god has in it. it will be my purpose in this study, to share the basic outline of the book of proverbs, the purpose god has in mind, and the "equity" this book can ingrain within the believer's life. ["equity" is knowing what to do when no laws exists.] no book in the bible contains more "wisdom ... **the jewish bible - muse.jhu** - the jewish bible proverbs as wisdom the most important source of didactic wisdom is the book of proverbs. proverbs defines its own contents as wisdom: its prologue (1:1-7) says that the book is **for the complete guide to sharing shabbat friday night** - blessed are you, hashem our god, king of the universe, who has made us holy with his commandments and commanded us to light the shabbat light. on shabbat, we step back from certain activities (called melachah in jewish law) to help us appreciate what we have accomplished during the week and to provide a weekly reminder that god is the ultimate creator in charge of the world. lighting candles ... **culture and communication style** - culture and communication style family structure the nuclear family is the ideal and typical family structure that is found in the jewish community. jewish law only recognizes a male/female union as a marriage. other types of "living arrangements" are considered immoral and are thoroughly prohibited by jewish law. as the bible commands us to "be fruitful and multiply", the orthodox family ... **real wisdom a look into proverbs - storage.googleapis** - real wisdom a look into proverbs lesson five the wise use of the tongue last week in review the focus of lesson four was how to be a wise worker, reflecting god to others around us by the way we work and conduct ourselves on the job. solomon used the comparison of the sluggard and the diligent person to describe two types of employees. the sluggard will be lazy, irresponsible, and serve as a ... **a commentary on proverbs - gordon college faculty** - a commentary on proverbs charles bridges new york/pittsburgh: r. carter, 1847. preface. proverbial teaching is one of the most ancient forms of instruction. it was well adapted to the rudeness and simplicity of the first ages, when books were few, and philosophy little understood. the mind, unpractised to the slow process of reasoning, would be much more easily arrested by terse sentences ...

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